



## Credentialing Application Checklist Physician & Surgeon

Credentialing Contact Information: To ensure a smooth credentialing process and prevent any delays, it is essential that we have accurate contact information on file. Please let us know where you would like us to send credentialing correspondence. Your prompt response will help us process your application efficiently.

**Contact Name:**

**Contact Title**

**Mailing Address:**

**Office Phone:**

**Office Fax:**

**Email:**

**Email cc: (optional)**

Additional emails to include in your email communications

1.

2.

3.

## CredentiaLing Application Checklist Physician & Surgeon

To help streamline the credentialing process, Inland Empire Health Plan (IEHP) created a checklist specifically for the California Participating Physician Application (CPPA), that identifies the required documents for each provider type.

| <b>A. CredentiaLing Application</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Identifying information                               | <ul style="list-style-type: none"> <li>• Practitioner Last Name</li> <li>• Practitioner First Name</li> <li>• Date of Birth</li> <li>• Social Security Number</li> <li>• Gender</li> <li>• Specialty/Subspecialties</li> </ul>                                                                                                                                                                                   |
| 2. Practice Information                                  | <ul style="list-style-type: none"> <li>• Practice Name (Clinic Name)</li> <li>• Address</li> <li>• City</li> <li>• State</li> <li>• ZIP</li> <li>• Telephone Number</li> <li>• Fax Number</li> <li>• Name Affiliated with Tax ID Number</li> <li>• Federal Tax ID Number</li> </ul>                                                                                                                              |
| 3. Medical/ Professional Education                       | <ul style="list-style-type: none"> <li>• Medical School</li> <li>• Degree Received</li> <li>• Date of Graduation (mm/yy)</li> </ul>                                                                                                                                                                                                                                                                              |
| 4. Internship, Residency, Fellowship                     | <ul style="list-style-type: none"> <li>• Institution</li> <li>• Type of Internship</li> <li>• Specialty</li> <li>• From: (mm/yy)</li> <li>• To: (mm/yy)</li> </ul>                                                                                                                                                                                                                                               |
| 5. Medical License/ Registrations                        | <ul style="list-style-type: none"> <li>• State Medical License #</li> <li>• State Medical expiration date</li> <li>• DEA Registration, please provide: <ul style="list-style-type: none"> <li>○ A DEA certificate, or a photocopy of the certificate; or</li> <li>○ A completed <i>Prescribing Arrangements for DEA and CDS eligible Practitioners who do not have a certificate</i> Form</li> </ul> </li> </ul> |
| 6. National Physician Identification Number              | <ul style="list-style-type: none"> <li>• Registered to an address within the state the practitioner is practicing (i.e. California or Arizona)</li> </ul>                                                                                                                                                                                                                                                        |
| 7. Current Hospital and Other Institutional Affiliations | <ul style="list-style-type: none"> <li>• Name of Admitting Hospital</li> <li>• Department/Status (active, provisional, courtesy, etc)</li> </ul>                                                                                                                                                                                                                                                                 |

## CredentiaLing Application Checklist Physician & Surgeon

| A. CredentiaLing Application                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. Work History                                                                                       | <ul style="list-style-type: none"> <li>Name of Practice/Employer</li> <li>From: (mm/yy)</li> <li>To: (mm/yy)</li> <li>Work history activities for the past five (5) years; and</li> <li>Any gaps of six (6) months or more must be explained on a separate page</li> <li>Start Date of your current practice (future dates acceptable)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                 |
| 9. Attestation Question(s)                                                                            | <ul style="list-style-type: none"> <li>Attestations electronically signed require documentation to demonstrate that the electronic signature or unique identifier can only be entered by the signatory. The system must identify the individual verifying the information, the date of verification, the source and the report date.</li> <li>Must be legible, complete, current, accurate, and dated within 60 calendar days</li> <li>Must include full details or a written response to Attestation questions, as applicable.</li> </ul>                                                                                                                                                                                        |
| 10. Information Release/<br>Acknowledgements                                                          | <ul style="list-style-type: none"> <li>Must be legible, complete, current, and dated within 60 calendar days</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 11. Addendum A                                                                                        | <ul style="list-style-type: none"> <li>Identify what you intend to serve as</li> <li>Practice Information <ul style="list-style-type: none"> <li>Please identify if you employ any allied health professionals</li> <li>Please identify if your practice is limited to certain ages</li> </ul> </li> <li>Office Hours <ul style="list-style-type: none"> <li>Please provide your office hours for each office location</li> </ul> </li> <li>Coverage of practice (applicable to MDs/DOs) <ul style="list-style-type: none"> <li>If you do not have hospital privileges, please provide written plan for continuity of care.</li> </ul> </li> <li>Must be legible, complete, current, and dated within 60 calendar days</li> </ul> |
| 12. Addendum B<br>13. Addendum C<br>14. Addendum D<br>15. Addendum: Race,<br>Language, &<br>Ethnicity | <ul style="list-style-type: none"> <li>Must be legible, complete, current, and dated</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

## CredentiaLing Application Checklist Physician & Surgeon

| <b>A. CredentiaLing Application</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16. HIV/AIDS Physician Specialist Form  | Please provide supporting documentation, as applicable <ul style="list-style-type: none"> <li>• AAHIVM Certification; or</li> <li>• Fifteen (15) hours of Category 1 CME in HIV medicine; Five (5) of which was related to antiretroviral therapy; or</li> <li>• Board Certification in Infectious Disease, Certificate; or</li> <li>• Thirty (30) hours of Category 1 CME in HIV Medicine; or</li> <li>• Fifteen (15) hour of Category 1 CME in HIV Medicine; and</li> <li>• Certificate of completion of the HIV Medicine Competency Maintenance Examination administered by the American Academy of HIV Medicine</li> </ul> |
| 17. Gender Affirming Care Questionnaire | <ul style="list-style-type: none"> <li>• Must be legible, complete, current, and dated</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| <b>B. Attachment(s)</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Professional Liability/ Malpractice Insurance Face Sheet | <ul style="list-style-type: none"> <li>• Minimum \$1 million per claim/\$3 million per aggregate; and</li> <li>• Coverage for the specialty the practitioner is being credentialed and contracted for; and</li> <li>• Coverage for all locations the practitioner will be treating IEHP members; or</li> <li>• Practitioners with Federal Tort Coverage (e.g. Health Resources &amp; Services Administration (HRSA)), must include the following:               <ul style="list-style-type: none"> <li>○ Notice of Deeming Federal Tort Claims Act Authorization, that includes the coverage and is accompanied by:                   <ul style="list-style-type: none"> <li>▪ A roster that lists the practitioners covered under the federal tort coverage with their effective dates (future dates are acceptable)</li> </ul> </li> </ul> </li> </ul> |
| 2. Medi-Cal Enrollment                                      | <ul style="list-style-type: none"> <li>• Proof of Medi-Cal Enrollment through PAVE; or</li> <li>• Proof of Application in Process with PAVE</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

If you have any questions or concerns about the application and/or checklist, please email [credentialing@iehp.org](mailto:credentialing@iehp.org). Please note if any required information is missing, this will cause a delay in your application processing.

# California Participating Physician Application

This application is submitted to: \_\_\_\_\_, herein, this Healthcare Organization<sup>1</sup>

## I. INSTRUCTIONS:

**This form should be typed or legibly printed in black or blue ink.** If more space is needed than provided on original, attach additional sheets and reference the question being answered. Please do not use abbreviations when completing the application. **Current copies of the following documents must be submitted with this application:**

- State Medical License(s)
- DEA Certificate
- Board Certification (if applicable)
- Face Sheet of Professional Liability Policy or Certification
- Curriculum Vitae
- ECFMG (if applicable)

## II. IDENTIFYING INFORMATION

|                                                                    |                                                                                               |         |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------|
| Last Name:                                                         | First:                                                                                        | Middle: |
| Is there any other name under which you have been known? Name (s): |                                                                                               |         |
| Home Mailing Address:                                              | City:                                                                                         |         |
|                                                                    | State:                                                                                        | ZIP:    |
| Home Telephone Number:<br>Home Fax Number: (    )                  | E-Mail Address:<br>Pager Number:                                                              |         |
| Birth Date:<br>Birth Place (City/State/Country):                   | Citizenship (If not a United States citizen, please include copy of Alien Registration Card). |         |
| Social Security #:                                                 | Gender <sup>1</sup> : <input type="checkbox"/> Male <input type="checkbox"/> Female           |         |
| Specialty:                                                         | Race/Ethnicity <sup>2</sup> (voluntary):                                                      |         |
| Subspecialties:                                                    |                                                                                               |         |

## III. PRACTICE INFORMATION

|                                     |                                      |      |
|-------------------------------------|--------------------------------------|------|
| Practice Name (if applicable):      | Department Name (If Hospital Based): |      |
| Primary Office Street Address:      | City:                                |      |
|                                     | State:                               | ZIP: |
| Telephone Number:                   | Fax Number:                          |      |
| Office Manager/Administrator:       | Telephone Number: (    )             |      |
|                                     | Fax Number: (    )                   |      |
| Name Affiliated with Tax ID Number: | Federal Tax ID Number:               |      |

<sup>1</sup> As used in the Information Release/Acknowledgments Section of this application, the term "this Healthcare Organization" shall refer to the entity to which this application is submitted as identified above.

<sup>2</sup> This information will be used for consumer information purposes only.

|                                                                                                                              |                          |                                |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|
| Secondary Office Street Address:                                                                                             | City:                    |                                |
|                                                                                                                              | State:                   | ZIP:                           |
| Office Manager/Administrator:                                                                                                | Telephone Number: (    ) |                                |
|                                                                                                                              | Fax Number: (    )       |                                |
| Name Affiliated with Tax ID Number:                                                                                          | Federal Tax ID Number:   |                                |
| Tertiary Office Street Address:                                                                                              | City:                    |                                |
|                                                                                                                              | State:                   | ZIP:                           |
| Office Manager/Administrator:                                                                                                | Telephone Number: (    ) |                                |
|                                                                                                                              | Fax Number: (    )       |                                |
| Name Affiliated with Tax ID Number:                                                                                          | Federal Tax ID Number:   |                                |
| Other Medical Interests in Practice, Research, etc.:                                                                         |                          |                                |
| <b>IV. PREMEDICAL EDUCATION</b> (Attach additional sheets if necessary. Reference This Section Number and Title)             |                          |                                |
| College or University Name:                                                                                                  | Degree Received:         | Date of Graduation:<br>(mm/yy) |
| Mailing Address:                                                                                                             | City:                    |                                |
|                                                                                                                              | State:                   | ZIP:                           |
| <b>V. MEDICAL/PROFESSIONAL EDUCATION</b> (Attach additional sheets if necessary.<br>Reference This Section Number and Title) |                          |                                |
| Medical School:                                                                                                              | Degree Received:         | Date of Graduation:<br>(mm/yy) |
| Mailing Address:                                                                                                             | City:                    |                                |
|                                                                                                                              | State & Country:         | ZIP:                           |
| Medical/Professional School:                                                                                                 | Degree Received:         | Date of Graduation:<br>(mm/yy) |
| Mailing Address:                                                                                                             | City:                    |                                |
|                                                                                                                              | State & Country:         | ZIP:                           |
| <b>POSTGRADUATE TRAINING AND EXPERIENCE</b>                                                                                  |                          |                                |
| <b>VI. INTERNSHIP/PGYI</b> (Attach additional sheets if necessary. Reference This Section Number and Title)                  |                          |                                |
| Institution:                                                                                                                 | Program Director:        |                                |
| Mailing Address:                                                                                                             | City:                    |                                |
|                                                                                                                              | State & Country:         | ZIP:                           |
| Type of Internship :                                                                                                         |                          |                                |
| Specialty:                                                                                                                   | From: (mm/yy)            | To: (mm/yy)                    |

**VII. RESIDENCIES/FELLOWSHIPS** (Attach additional sheets if necessary. Reference This Section Number and Title)

Include residencies, fellowships, preceptorships, teaching appointments (indicate whether clinical or academic), and postgraduate education in chronological order, giving name, address, city and ZIP code, and dates. Include **all** programs you attended, whether or not completed.

|                                         |            |                   |             |
|-----------------------------------------|------------|-------------------|-------------|
| Institution:                            |            | Program Director: |             |
| Mailing Address:                        |            | City:             |             |
|                                         |            | State:            | ZIP:        |
| Type of Training (eg. residency, etc.): | Specialty: | From: (mm/yy)     | To: (mm/yy) |

Did you successfully complete the program? ☐ Yes ☐ No (If "No," please explain on separate sheet.)

|                   |            |                   |             |
|-------------------|------------|-------------------|-------------|
| Institution:      |            | Program Director: |             |
| Mailing Address:  |            | City:             |             |
|                   |            | State:            | ZIP:        |
| Type of Training: | Specialty: | From: (mm/yy)     | To: (mm/yy) |

Did you successfully complete the program? ☐ Yes ☐ No (If "No," please explain on separate sheet.)

|                   |            |                   |             |
|-------------------|------------|-------------------|-------------|
| Institution:      |            | Program Director: |             |
| Mailing Address:  |            | City:             |             |
|                   |            | State:            | ZIP:        |
| Type of Training: | Specialty: | From: (mm/yy)     | To: (mm/yy) |

Did you successfully complete the program? ☐ Yes ☐ No (If "No," please explain on separate sheet.)

**VIII. BOARD CERTIFICATION**

Include certifications by board(s) which are duly organized and recognized by:

- a member board of the American Board of Medical Specialties
- a member board of the American Osteopathic Association
- a board or association with equivalent requirements approved by the Medical Board of California
- a board or association with an Accreditation Council for Graduate Medical Education of American Osteopathic Association approved postgraduate training that provides complete training in that specialty or subspecialty

|                        |            |                             |                           |
|------------------------|------------|-----------------------------|---------------------------|
| Name of Issuing Board: | Specialty: | Date Certified/Recertified: | Expiration Date (if any): |
|                        |            |                             |                           |
|                        |            |                             |                           |
|                        |            |                             |                           |

Have you applied for board certification other than those indicated above? ☐ Yes ☐ No

If so, list board(s) and date(s):

If not certified, describe your intent for certification, if any, and date of eligibility for certification on separate sheet.

**IX. OTHER CERTIFICATIONS (E.G. FLUOROSCOPY, RADIOGRAPHY, ETC.)**  
(Attach additional sheets if necessary. Reference This Section Number and Title)

|       |         |                  |
|-------|---------|------------------|
| Type: | Number: | Expiration Date: |
| Type: | Number: | Expiration Date: |

**X. MEDICAL LICENSURE/REGISTRATIONS (Remember to attach copies of documents)**

|                                                                    |                                |                  |
|--------------------------------------------------------------------|--------------------------------|------------------|
| California State Medical License Number:                           | Issue Date:                    | Expiration Date: |
| Drug Enforcement Administration (DEA) Registration Number:         | Expiration Date:               |                  |
| Controlled Dangerous Substances Certificate (CDS) (if applicable): | Expiration Date:               |                  |
| ECFMG Number (applicable to foreign medical graduates):            | Date Issued:<br>Valid Through: |                  |
| Medicare UPIN / National Physician Identifier (NPI):               | MediCal/Medicaid Number:       |                  |

**XI. ALL OTHER STATE MEDICAL LICENSES. List All Medical Licenses Now or Previously Held.**  
(Attach additional sheets if necessary. Reference This Section Number and Title)

|        |                 |                  |
|--------|-----------------|------------------|
| State: | License Number: | Expiration Date: |
| State: | License Number: | Expiration Date: |
| State: | License Number: | Expiration Date: |

**XII. PROFESSIONAL LIABILITY (Remember to attach copy of professional liability policy or certification face sheet)**

|                            |                      |                          |      |
|----------------------------|----------------------|--------------------------|------|
| Current Insurance Carrier: | Policy Number:       | Original effective date: |      |
| Mailing Address:           |                      | City:                    |      |
|                            |                      | State:                   | ZIP: |
| Per Claim Amount \$        | Aggregate Amount: \$ | Expiration Date:         |      |

Please explain any surcharges to your professional liability coverage on a separate sheet. Reference This Section Number and Title.

**Please list all of your professional liability carriers within the past seven years, other than the one listed above:**

|                  |           |               |             |
|------------------|-----------|---------------|-------------|
| Name of Carrier: | Policy #: | From: (mm/yy) | To: (mm/yy) |
| Mailing Address: |           | City:         |             |
|                  |           | State:        | ZIP:        |
| Name of Carrier: | Policy #: | From: (mm/yy) | To: (mm/yy) |
| Mailing Address: |           | City:         |             |
|                  |           | State:        | ZIP:        |

|                  |           |               |             |
|------------------|-----------|---------------|-------------|
| Name of Carrier: | Policy #: | From: (mm/yy) | To: (mm/yy) |
| Mailing Address: |           | City:         |             |
|                  |           | State:        | ZIP:        |
| Name of Carrier: | Policy #: | From: (mm/yy) | To: (mm/yy) |
| Mailing Address: |           | City:         |             |
|                  |           | State:        | ZIP:        |

### XIII. CURRENT HOSPITAL AND OTHER INSTITUTIONAL AFFILIATIONS

Please list in reverse chronological order (with the current affiliation{s} first) all institutions where you have current affiliations (A) and have had previous hospital privileges (B) during the past ten years. This includes hospitals, surgery centers, institutions, corporations, military assignments, or government agencies.

#### A. CURRENT AFFILIATIONS (Attach additional sheets if necessary. Reference This Section Number and Title)

|                                                          |                   |      |
|----------------------------------------------------------|-------------------|------|
| Name and Mailing Address of Primary Admitting Hospital:  | City:             |      |
|                                                          | State:            | ZIP: |
| Department/Status (active, provisional, courtesy, etc.): | Appointment Date: |      |
| Name and Mailing Address of Other Hospital/Institution:  | City:             |      |
|                                                          | State:            | ZIP: |
| Department/Status:                                       | Appointment Date: |      |
| Name and Mailing Address of Other Hospital/Institution:  | City:             |      |
|                                                          | State:            | ZIP: |
| Department/Status:                                       | Appointment Date: |      |

If you do not have hospital privileges, please explain on Addendum A.

#### B. PREVIOUS AFFILIATIONS During Last Ten Years. (Attach additional sheets if necessary. Reference This Section Number and Title)

|                                                         |             |                     |
|---------------------------------------------------------|-------------|---------------------|
| Name and Mailing Address of Other Hospital/Institution: | City:       |                     |
|                                                         | State:      | ZIP:                |
| From: (mm/yy)                                           | To: (mm/yy) | Reason for Leaving: |
| Name and Mailing Address of Other Hospital/Institution: | City:       |                     |
|                                                         | State:      | ZIP:                |
| From: (mm/yy)                                           | To: (mm/yy) | Reason for Leaving: |

|                                                         |                |                     |      |
|---------------------------------------------------------|----------------|---------------------|------|
| Name and Mailing Address of Other Hospital/Institution: |                | City:               |      |
|                                                         |                | State:              | ZIP: |
| From:<br>(mm/yy)                                        | To:<br>(mm/yy) | Reason for Leaving: |      |

|                                                         |                |                     |      |
|---------------------------------------------------------|----------------|---------------------|------|
| Name and Mailing Address of Other Hospital/Institution: |                | City:               |      |
|                                                         |                | State:              | ZIP: |
| From:<br>(mm/yy)                                        | To:<br>(mm/yy) | Reason for Leaving: |      |

#### XIV. PEER REFERENCES

List three professional references, preferably from your specialty area, not including relatives, current partners or associates in practice. If possible, include at least one member from the Medical Staff of each facility at which you have privileges.

NOTE: References must be from individuals who are directly familiar with your work, either via direct clinical observation or through close working relations.

|                    |            |                         |  |
|--------------------|------------|-------------------------|--|
| Name of Reference: | Specialty: | Telephone Number: (   ) |  |
|--------------------|------------|-------------------------|--|

|                  |        |      |
|------------------|--------|------|
| Mailing Address: | City:  |      |
|                  | State: | ZIP: |

|                    |            |                         |  |
|--------------------|------------|-------------------------|--|
| Name of Reference: | Specialty: | Telephone Number: (   ) |  |
|--------------------|------------|-------------------------|--|

|                  |        |      |
|------------------|--------|------|
| Mailing Address: | City:  |      |
|                  | State: | ZIP: |

|                    |            |                         |  |
|--------------------|------------|-------------------------|--|
| Name of Reference: | Specialty: | Telephone Number: (   ) |  |
|--------------------|------------|-------------------------|--|

|                  |        |      |
|------------------|--------|------|
| Mailing Address: | City:  |      |
|                  | State: | ZIP: |

#### XV. WORK HISTORY (Attach additional sheets if necessary. Reference This Section Number and Title)

Chronologically list all work history activities since completion of postgraduate training (use extra sheets if necessary). This information must be complete. A curriculum vitae is sufficient provided it is current and contains all information requested below. Please explain any gaps in professional work history on a separate page.

|                   |               |                         |  |
|-------------------|---------------|-------------------------|--|
| Current Practice: | Contact Name: | Telephone Number: (   ) |  |
|                   |               | Fax Number: (   )       |  |

|                  |        |      |
|------------------|--------|------|
| Mailing Address: | City:  |      |
|                  | State: | ZIP: |

|               |             |
|---------------|-------------|
| From: (mm/yy) | To: (mm/yy) |
|---------------|-------------|

|                             |               |                          |  |
|-----------------------------|---------------|--------------------------|--|
| Name of Practice /Employer: | Contact Name: | Telephone Number: (    ) |  |
|                             |               | Fax Number: (    )       |  |
| Mailing Address:            | City:         |                          |  |
|                             | State:        | ZIP:                     |  |
| From: (mm/yy)               | To: (mm/yy)   |                          |  |
| Name of Practice /Employer: | Contact Name: | Telephone Number: (    ) |  |
|                             |               | Fax Number: (    )       |  |
| Mailing Address:            | City:         |                          |  |
|                             | State:        | ZIP:                     |  |
| From: (mm/yy)               | To: (mm/yy)   |                          |  |

## XVI. ATTESTATION QUESTIONS

Please answer the following questions “yes” or “no”. If your answer to questions A through L is “yes” or if your answer to M & N is “no”, please provide full details on reverse or on a separate sheet.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| A. | Has your license to practice medicine in any jurisdiction, your Drug Enforcement Administration (DEA) registration or any applicable narcotic registration in any jurisdiction ever been denied, limited, restricted, suspended, revoked, not renewed, or subject to probationary conditions, or have you voluntarily or involuntarily relinquished any such license or registration or voluntarily or involuntarily accepted any such actions or conditions, or have you been fined or received a letter of reprimand or is such action pending?                                                                                                                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| B. | Have you ever been charged, suspended, fined, disciplined, or otherwise sanctioned, subjected to probationary conditions, restricted or excluded, or have you voluntarily or involuntarily relinquished eligibility to provide services or accepted conditions on your eligibility to provide services, for reasons relating to possible incompetence or improper professional conduct, or breach of contract or program conditions, by Medicare, Medicaid, or any public program, or is any such action pending?                                                                                                                                                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| C. | Have your clinical privileges, membership, contractual participation or employment by any medical organization (e.g. hospital medical staff, medical group, independent practice association (IPA), health plan, health maintenance organization (HMO), preferred provider organization (PPO), private payer (including those that contract with public programs), medical society, professional association, medical school faculty position or other health delivery entity or system), ever been denied, suspended, restricted, reduced, subject to probationary conditions, revoked or not renewed for possible incompetence, improper professional conduct or breach of contract, or is any such action pending?                             | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| D. | Have you ever surrendered, allowed to expire, voluntarily or involuntarily withdrawn a request for membership or clinical privileges, terminated contractual participation or employment, or resigned from any medical organization (e.g. hospital medical staff, medical group, independent practice association (IPA), health plan, health maintenance organization (HMO), preferred provider organization (PPO), medical society, professional association, medical school faculty position or other health delivery entity or system) while under investigation for possible incompetence or improper professional conduct, or breach of contract, or in return for such an investigation not being conducted, or is any such action pending? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| E. | Have you ever surrendered, voluntarily withdrawn, or been requested or compelled to relinquish your status as a student in good standing in any internship, residency, fellowship, preceptorship, or other clinical education program?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| F. | Has your membership or fellowship in any local, county, state, regional, national, or international professional organization ever been revoked, denied, reduced, limited, subjected to probationary conditions, or not renewed, or is any such action pending?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| G. | Have you been denied certification/recertification by a specialty board, or has your eligibility, certification or recertification status changed (other than changing from eligible to certified)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| H. | Have you ever been convicted of any crime (other than a minor traffic violation)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| I. | Is your current ability to practice impaired by chemical dependency or substance abuse, including present use of illegal drugs?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| J. | Do you have any ongoing physical or mental impairment or condition which would make you unable, with or without reasonable accommodation, to perform the essential functions of a practitioner in your area of practice or unable to perform those essential functions without a direct threat to the health and safety of others?<br><b>If yes, please describe any accommodations that could reasonably be made to facilitate your performance of such functions without risk of compromise.</b>                                                                                                                                                                                                                                                | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| K. | Have any judgements been entered against you or settlements been agreed to by you within the last <b>seven (7)</b> years, in professional liability cases, or are there any filed and served professional liability lawsuits/arbitrations against you pending?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| L. | Has your professional liability insurance ever been terminated, not renewed, restricted, or modified (e.g. reduced limits, restricted coverage, surcharged) or have you ever been denied professional liability insurance, or has any professional liability carrier provided you with written notice of any intent to deny, cancel, not renew, or limit your professional liability insurance or its coverage of any procedures?                                                                                                                                                                                                                                                                                                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| M. | Is your professional liability insurance valid and current?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| N. | Are you able to perform all the services required by your agreement with, or the professional staff bylaws of, the Healthcare Organization to which you are applying, with or without reasonable accommodation, according to accepted standards of professional performance and without posing a direct threat to the safety of patients?                                                                                                                                                                                                                                                                                                                                                                                                         | Yes <input type="checkbox"/> No <input type="checkbox"/> |

I hereby affirm that the information submitted in this Section XVI, Attestation Questions, and any addenda thereto is true, current, correct, and complete to the best of my knowledge and belief and is furnished in good faith. I understand that material, omissions or misrepresentations may result in denial of my application or termination of my privileges, employment or physician participation agreement.

Print Name Here: \_\_\_\_\_

**Physician Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Stamped Signature Is Not Acceptable) (Not Acceptable If Not Dated)

## INFORMATION RELEASE/ACKNOWLEDGMENTS

I hereby consent to the disclosure, inspection and copying of information and documents relating to my credentials, qualifications and performance ("credentialing information") by and between "this Healthcare Organization" and other Healthcare Organizations (e.g., hospital medical staffs, medical groups, independent practice associations {IPAs}, health plans, health maintenance organizations {HMOs}, preferred provider organizations {PPOs}, other health delivery systems or entities, medical societies, professional associations, medical school faculty positions, training programs, professional liability insurance companies {with respect to certification of coverage and claims history}, licensing authorities, and businesses and individuals acting as their agents (collectively, "Healthcare Organizations"), for the purpose of evaluating this application and any recredentialing application regarding my professional training, experience, character, conduct and judgment, ethics, and ability to work with others. In this regard, the utmost care shall be taken to safeguard the privacy of patients and the confidentiality of patient records, and to protect credentialing information from being further disclosed.

I am informed and acknowledge that federal and state<sup>2</sup> laws provide immunity protections to certain individuals and entities for their acts and/or communications in connection with evaluating the qualifications of healthcare providers. I hereby release all persons and entities, including this Healthcare Organization, engaged in quality assessment, peer review and credentialing on behalf of this Healthcare Organization, and all persons and entities providing credentialing information to such representatives of this Healthcare Organization, from any liability they might incur for their acts and/or communications in connection with evaluation of my qualifications for participation in this Healthcare Organization, to the extent that those acts and/or communications are protected by state or federal law.

I understand that I shall be afforded such fair procedures with respect to my participation in this Healthcare Organization as may be required by state and federal law and regulation, including but not limited to, California Business and Professions Code Section 809 et seq., if applicable.

I understand and agree that I, as an applicant, have the burden of producing adequate information for proper evaluation of my professional competence, character, ethics and other qualifications and for resolving any doubt about such qualifications.

During such time as this application is being processed, I agree to update the application should there be any change in the information provided.

In addition to any notice required by any contract with a Healthcare Organization, I agree to notify this Healthcare Organization immediately in writing of the occurrence of any of the following: (i) the unstayed suspension, revocation or nonrenewal of my license to practice medicine in California; (ii) any suspension, revocation or nonrenewal of my DEA or other controlled substances registration; or (iii) any cancellation or nonrenewal of my professional liability insurance coverage.

I further agree to notify this Healthcare Organization in writing, promptly and no later than fourteen (14) calendar days from the occurrence of any of the following: (i) receipt of written notice of any adverse action against me by the Medical Board of California taken or pending, including but not limited to, any accusation filed, temporary restraining order, or imposition of any interim suspension, probation or limitations affecting my license to practice medicine; or (ii) any adverse action against me by any Healthcare Organization which has resulted in the filing of a Section 805 report with the Medical Board of California, or a report with the National Practitioner Data Bank; or (iii) the denial, revocation, suspension, reduction, limitation, nonrenewal or voluntary relinquishment by resignation of my medical staff membership or clinical privileges at any Healthcare Organization; or (iv) any material reduction in my professional liability insurance coverage; or (v) my receipt of written notice of any legal action against me, including, without limitation, any filed and served malpractice suit or arbitration action; or (vi) my conviction of any crime (excluding minor traffic violations); or (vii) my receipt of written notice of any adverse action against me under the Medicare or Medicaid programs, including, but not limited to, fraud and abuse proceedings or convictions.

I hereby affirm that the information submitted in this application and any addenda thereto (including my curriculum vitae if attached) is true, current, correct, and complete to the best of my knowledge and belief and is furnished in good faith. I understand that material omissions or misrepresentations may result in denial of my application or termination of my privileges, employment or physician participation agreement. A photocopy of this document shall be as effective as the original, however, original signatures and current dates are required on pages 8 and 9.

Print Name Here \_\_\_\_\_

Physician Signature \_\_\_\_\_ Date: \_\_\_\_\_

(Stamped Signature Is Not Acceptable)

|                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Addenda Submitting (Please check the following):</p> <p><input type="checkbox"/> Addendum A - Health Plan and IPA/Medical Group</p> <p><input type="checkbox"/> Addendum B - Professional Liability Action Explanation</p> | <p><i>This Application and Addenda A and B were created and are endorsed by:</i></p> <ul style="list-style-type: none"> <li>• American Medical Group Association - (310/430-1191 x223)</li> <li>• California Association of Health Plans - (916/552-2910)</li> <li>• California Healthcare Association - (916/552-7574)</li> <li>• California Medical Association - (415/882-5166)</li> <li>• National IPA Coalition - (510/267/1999)</li> <li>• The Medical Quality Commission - (310/936-1100 x230)</li> </ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Individual healthcare organizations may request additional information or attach supplements to this form. They are not part of the California Participation Physician Reapplication nor have they been endorsed by the above organizations. Any questions about supplements should be addressed to the health care organization from which it was provided.

# California Participating Physician Application

## Addendum A

### Health Plans and IPA's/Medical Groups

This Addendum is submitted to: \_\_\_\_\_, herein, this Healthcare Organization<sup>3</sup>

#### I. IDENTIFYING INFORMATION

|                                                                                                                                           |                                          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
| Last Name:                                                                                                                                | First:                                   | Middle: |
| Medical Group (s) / IPA(s) Affiliation:                                                                                                   |                                          |         |
| Do you intend to serve as a primary care provider? <input type="checkbox"/> Yes <input type="checkbox"/> No                               |                                          |         |
| Do you intend to serve as a specialist? <input type="checkbox"/> Yes <input type="checkbox"/> No (If yes, please list specialty(s)) _____ |                                          |         |
| Please check all that apply:                                                                                                              |                                          |         |
| <input type="checkbox"/> Solo Practice                                                                                                    | <input type="checkbox"/> Single Practice |         |
| <input type="checkbox"/> Group Practice                                                                                                   | <input type="checkbox"/> Multi Specialty |         |

#### II. BILLING INFORMATION

|                                     |                        |      |
|-------------------------------------|------------------------|------|
| Billing Company:                    |                        |      |
| Street Address:                     | City:                  |      |
|                                     | State:                 | ZIP: |
| Contact:                            | Telephone Number:      |      |
| Name Affiliated with Tax ID Number: | Federal Tax ID Number: |      |

#### III. PRACTICE INFORMATION

|                                                                                                                                                                               |                                    |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------|
| Do you employ any allied health professionals (e.g. nurse practitioners, physician assistants, psychologists, etc.)? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                    |                 |
| If so, please list:                                                                                                                                                           |                                    |                 |
| Name:                                                                                                                                                                         | Type of Provider:                  | License Number: |
| _____                                                                                                                                                                         | _____                              | _____           |
| _____                                                                                                                                                                         | _____                              | _____           |
| _____                                                                                                                                                                         | _____                              | _____           |
| If you are a Physician Assistant Supervisor, please include State License Number: _____                                                                                       |                                    |                 |
| Do you personally employ any physicians (do not include physicians that are employed by the medical group)? <input type="checkbox"/> Yes <input type="checkbox"/> No          |                                    |                 |
| If so, please list:                                                                                                                                                           |                                    |                 |
| Name:                                                                                                                                                                         | California Medical License Number: |                 |
| _____                                                                                                                                                                         | _____                              |                 |
| _____                                                                                                                                                                         | _____                              |                 |
| Please list any clinical services you perform that are not typically associated with your specialty: _____                                                                    |                                    |                 |
| Please list any clinical services you do not perform that are typically associated with your specialty: _____                                                                 |                                    |                 |

<sup>1</sup> As used in the Information Release/Acknowledgments Section of this application, the term "this Healthcare Organization" shall refer to the entity to which this application is submitted as identified above.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|
| Is your practice limited to certain ages:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| If yes, specify limitations: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                             |
| Are you a Certified Qualified Medical Examiner (QME) of the State Industrial Medical Council?                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Do you participate in EDI (electronic data interchange)?                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| If so, which Network? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                             |
| Do you use a practice management system/software:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| If so, which one? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                             |
| What type of anesthesia do you provide in your group/office?                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                             |
| <input type="checkbox"/> Local <input type="checkbox"/> Regional <input type="checkbox"/> Conscious Sedation <input type="checkbox"/> General <input type="checkbox"/> None <input type="checkbox"/> Other (please specify) _____                                                                                                                                                                                                                                                                                     |                              |                             |
| Has your office received any of the following accreditations, certifications or licensures?                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                             |
| <input type="checkbox"/> American Association for Accreditation of Ambulatory Surgery Facilities (AAAASF)<br><input type="checkbox"/> California Department of Health Services Licensure<br><input type="checkbox"/> Institute for Medical Quality-Accreditation Association for Ambulatory Health Care (IMQ-AAAHC)<br><input type="checkbox"/> Medicare Certification<br><input type="checkbox"/> The Medical Quality Commission (TMQC)<br><input type="checkbox"/> Other <input style="width: 150px;" type="text"/> |                              |                             |

**IV. OFFICE HOURS – Please indicate the hours your office is open:**

| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday | Holidays |
|--------|---------|-----------|----------|--------|----------|--------|----------|
|        |         |           |          |        |          |        |          |
|        |         |           |          |        |          |        |          |
|        |         |           |          |        |          |        |          |

**V. COVERAGE OF PRACTICE (List your answering service and covering physicians by name. Attach additional sheets if necessary)**

|                                                                                             |                          |                    |
|---------------------------------------------------------------------------------------------|--------------------------|--------------------|
| Answering Service Company:                                                                  | Phone Number: (    )     | Fax Number: (    ) |
| Mailing Address:                                                                            | City:                    |                    |
|                                                                                             | State:                   | ZIP:               |
| Covering Physician's Name:                                                                  | Telephone Number: (    ) |                    |
| Covering Physician's Name:                                                                  | Telephone Number: (    ) |                    |
| Covering Physician's Name:                                                                  | Telephone Number: (    ) |                    |
| Covering Physician's Name:                                                                  | Telephone Number: (    ) |                    |
| If you do not have hospital privileges, please provide written plan for continuity of care: |                          |                    |

**VI. FOREIGN LANGUAGES SPOKEN**

Fluently by Physician:

Fluently by Staff:

**VII. LABORATORY SERVICES**

If you provide direct laboratory services, please indicate the TIN utilized and provide Clinical Laboratory Information Act (CLIA) information. Attach a copy of your CLIA certificate or waiver if you have one.

Tax ID #

Billing Name:

Type of Service Provided:

Do you have a CLIA certificate?

☐ Yes☐ No

Do you have a CLIA waiver?

☐ Yes☐ No

Certificate Number:

Certificate Expiration Date:

**VIII. PROFESSIONAL ORGANIZATIONS**

Please list country, state or national medical societies, or other professional organizations or societies of which you are a member of applicant.

| Organization Name | Applicant                | Member                   |
|-------------------|--------------------------|--------------------------|
|                   | <input type="checkbox"/> | <input type="checkbox"/> |
|                   | <input type="checkbox"/> | <input type="checkbox"/> |
|                   | <input type="checkbox"/> | <input type="checkbox"/> |
|                   | <input type="checkbox"/> | <input type="checkbox"/> |
|                   | <input type="checkbox"/> | <input type="checkbox"/> |
|                   | <input type="checkbox"/> | <input type="checkbox"/> |

I certify that the information in this document and any attached documents is true and correct.

Print Name Here : \_\_\_\_\_

**Physician Signature** \_\_\_\_\_ Date \_\_\_\_\_  
(Stamped signature is Not Acceptable)

# California Participating Physician Application

## Addendum B

### Professional Liability Action Explanation

This Addendum is submitted to: \_\_\_\_\_, herein, this Healthcare Organization<sup>4</sup>

Please complete this form for each pending, settled or otherwise concluded professional liability lawsuit or arbitration filed and served against you, in which you were named a party in the past **seven (7)** years, whether the lawsuit or arbitration is pending, settled or otherwise concluded, and whether or not any payment was made on your behalf by any insurer, company, hospital, or other entity. All questions must be answered completely in order to avoid delay in expediting your application. If there is more than one professional liability lawsuit or arbitration action, please photocopy this Addendum B prior to completing, and complete a separate form for each lawsuit.

#### I. IDENTIFYING INFORMATION

|                    |        |         |
|--------------------|--------|---------|
| Patient Last Name: | First  | Middle: |
| Street Address:    | City:  |         |
|                    | State: | Zip     |

#### II. CASE INFORMATION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                 |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|-----------------|
| City County and State where lawsuit filed:                                                                                                                                                                                                                                                                                                                                                                                                         | Court case number, if known: |                 |                 |
| Date of alleged incident serving as basis for the lawsuit/arbitration:                                                                                                                                                                                                                                                                                                                                                                             | Date Suit Filed:             | Sex of Patient: | Age of Patient: |
| Location of Incident:<br><input type="checkbox"/> Hospital <input type="checkbox"/> My Office <input type="checkbox"/> Other doctor's office <input type="checkbox"/> Surgery Center<br><input type="checkbox"/> Other (please specify) _____                                                                                                                                                                                                      |                              |                 |                 |
| Your relationship to Patient (Attending Physician, Surgeon, Assistant, Consultant, etc):                                                                                                                                                                                                                                                                                                                                                           |                              |                 |                 |
| Allegation:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                 |                 |
| Is/was there an insurance company or other liability protection company or organization providing coverage/defense of the lawsuit or arbitration action? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, please provide company name, contact person, phone number, location and carrier's claim identification number of insurance company, or other liability protection company or organization:<br>_____<br>_____<br>_____ |                              |                 |                 |
| If you would like us to contact your attorney regarding any of the above, please provide attorney(s) name(s) and phone number(s). Please fax this document to your attorney as this will serve as your authorization:<br><br>Name: _____ Phone Number: _____<br>Name: _____ Phone Number: _____                                                                                                                                                    |                              |                 |                 |

<sup>1</sup> As used in the Information Release/Acknowledgments Section of this application, the term "this Healthcare Organization" shall refer to the entity to which this application is submitted as identified above.

**III. WHAT IS THE STATUS OF THE LAWSUIT/ARBITRATION DESCRIBED ABOVE? (CHECK ONE)**

- ☐ Lawsuit/arbitration still ongoing, unresolved.
- ☐ Judgment rendered and payment was made on my behalf. Amount paid on my behalf: \_\_\_\_\_
- ☐ Judgment rendered and I was found not liable.
- ☐ Lawsuit/arbitration settled and payment made on my behalf. Amount paid on my behalf: \_\_\_\_\_
- ☐ Lawsuit/arbitration settled, no judgment rendered, no payment made on my behalf.

Summarize the circumstances giving rise to the action. If the action involves patient care, provide a narrative, with adequate clinical detail, including your description of your care and treatment of the patient. If more space is needed, attach additional sheet(s). Include 1) condition and diagnosis at time of incident, 2) dates and description of treatment rendered, and 3) condition of patient subsequent to treatment. Please print.

**SUMMARY**

I certify that the information in this document and any attached documents is true and correct. I agree that "this Healthcare Organization", its representatives, and any individuals, or entities providing information to this Healthcare Organization in good faith shall not be liable, to the fullest extent provided by law, for any act or occasion related to the evaluation or verification contained in this document, which is part of the California Participating Physician Application. In order for participating healthcare organizations to evaluate my application for participation in and/or my continued participation in those organizations, I hereby give permission to release to this Healthcare Organization information about my medical malpractice insurance coverage and malpractice claims history. This authorization is expressly contingent upon my understanding that the information provided will be maintained in a confidential manner and will be shared only in the context of legitimate credentialing and peer review activities. This authorization is valid unless and until it is revoked by me in writing. I authorize the attorneys listed on Page 1 to discuss any information regarding this case with "this Healthcare Organization".

Print Name Here: \_\_\_\_\_

**Physician Signature** \_\_\_\_\_ Date \_\_\_\_\_  
(Stamped signature is Not Acceptable)

# California Participating Physician Application

## Addendum C

This Addendum is submitted to: \_\_\_\_\_, herein, this Healthcare Organization<sup>5</sup>

| SECTION A | CONFIDENTIAL QUESTIONS – HEALTH HISTORY                                                                                                                                                                                                                                                                                             |                                                          |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1.        | Do you have any ongoing physical or mental impairment or condition which would make you unable, with or without reasonable accommodation, to perform the essential functions of a practitioner in your area of practice, or unable to perform those essential functions without a direct threat to the health and safety of others? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
|           | <b>If yes, please describe any accommodations that could reasonable be made to facilitate your performance of such functions without risk of compliance</b>                                                                                                                                                                         |                                                          |
| 2.        | Are you a certified Worker's Compensation provider?                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.        | Are you a reservist? If yes, what branch of the military?                                                                                                                                                                                                                                                                           | <input type="checkbox"/> YES <input type="checkbox"/> NO |
|           | Anticipated date of separation from reserve duty? ____ / ____ / ____                                                                                                                                                                                                                                                                |                                                          |
| 4.        | Medicaid/Medi-Cal#                                                                                                                                                                                                                                                                                                                  |                                                          |

I attest to the fact that all of the information submitted by me in this document are true and correct to the best of my knowledge and belief. I fully understand that any significant misstatement in, or omission from the application may constitute a cause for denial of participation of cause for summary dismissal.

Print Name Here: \_\_\_\_\_

**Physician Signature** \_\_\_\_\_ Date \_\_\_\_\_  
(Stamped signature is Not Acceptable)

<sup>1</sup> As used in the Information Release/Acknowledgments Section of this application, the term "this Healthcare Organization" shall refer to the entity to which this application is submitted as identified above.

# California Participating Physician Application

## Addendum D

### Notice to Practitioners of Credentialing Rights/Responsibilities

#### I. Right of Review

As an applicant for credentialing/recredentialing, you have a right to review non-privileged information obtained for the purpose of evaluating your application. This includes information obtained from outside sources such as liability insurance carriers, Medical Boards, National Practitioner Data Bank. It does not include review of information that is privileged, such as references or recommendations which are protected by law from disclosure. You have a right to be informed, upon request, of the status of your credentialing application; and the right to correct erroneous information submitted by another party, provided the information is not peer-review protected.

You may request to review such information at any time by sending a written request via fax or letter to Credentialing Department at: P.O. Box 1800, Rancho Cucamonga, CA 91729-1800, fax number (909) 890-5756. Following receipt of your request, you will be contacted by the Credentialing Department, within five (5) working days in order to arrange a date and time for review of the information in the Credentialing Department.

#### II. Notification of Discrepancy

You will be notified in writing, by fax or letter, when information obtained by primary sources varies significantly from information provided on your application. Sources will not be revealed if information obtained is not intended for verification of credentialing elements or is protected from disclosure by law.

#### III. Correction of Erroneous Information

If you believe that erroneous information has been supplied to Inland Empire Health Plan by primary sources, you may correct such information by submitting written notification to the Credentialing Department at the above cited address/fax number. Your notification, via letter or fax, must include a detailed explanation of the discrepancy and must be returned to the address above within fifteen (15) days of notification of discrepancy.

Upon receipt of your notification, Inland Empire Health Plan will re-verify the primary source information under consideration. If the primary source information has changed, an immediate correction will be made to your credentials file. You will be notified of this action. If the primary source information remains inconsistent with your notification, you will be advised of same through letter or fax. You will be requested to provide proof of correction by the primary source to the Credentialing Department via letter or fax as cited above within ten (10) days. Subsequently, a second reverification of primary source information will be performed by Inland Empire Health Plan. If, after ten (10) working days, primary source information remains inconsistent and in dispute, you will be subject to adverse action up to administrative termination from Inland Empire Health Plan.

Print Name Here: \_\_\_\_\_

**Physician Signature** \_\_\_\_\_ Date \_\_\_\_\_  
(Stamped signature is Not Acceptable)

# **Addendum E** **General Practice Providers & Obstetrics/Gynecology PCP's only** **Primary Care Experience – Attestation**

Please indicate below the age of the patients for whom you have provided primary care services to in the last five (5) years. In order for a category to apply, it must represent at least 20% of your average practice and your must be familiar with and routinely follow standard preventative services, such as CHDP and the American Academy of Pediatrics (AAP), both for Pediatrics only, and the United States Preventative Task Force (USPTF). Please check all those that apply:

- ☐ Pediatrics (0 to 18 years of age)
- ☐ Pediatrics (0 to 21 years of age)
- ☐ Adults (14 years of age and above)
- ☐ Adults (18 years of age and above)
- ☐ Adults (21 years of age and above)
- ☐ Ob/Gyn PCP (14 years and above, restricted to females)
- ☐ If you desire age limits different from above, please specify:

\_\_\_\_\_  
\_\_\_\_\_

NOTE: If your desire age limits different from above, you will not receive member auto-assignment.

I attest to the fact that all of the information submitted by me in this document is true and correct to the best of my knowledge and belief. I fully understand that any significant misstatement or omission from this attestation may constitute cause for denial of participation or dismissal from participation with Inland Empire Health Plan (IEHP).

Physician's Name: \_\_\_\_\_

**Physician's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Stamped signature is not acceptable)

## Addendum: Race • Ethnicity • Language

### Provider/Credentialing Addendum

To fulfill NCQA's new cultural data-entry requirements (CR 3A factor 6) for race, ethnicity, and language, please complete the following. Your responses are **optional** and will **not** be used to discriminate or affect credentialing/recredentialing decisions.

| Data Item          | Practitioner Response |
|--------------------|-----------------------|
| Race               |                       |
| Ethnicity          |                       |
| Language(s) Spoken |                       |

**Note:** Completion of these fields is entirely voluntary.

Your decision to provide or withhold this information will **not** influence credentialing or contract eligibility. No one will be denied participation based on race, ethnicity, or language – nor any other protected characteristic (e.g. origin, religion, national identity, gender, age, sexual orientation).

### Acknowledgement of Receipt

I hereby acknowledge that I have received and reviewed this Addendum regarding Optional Race, Ethnicity, and Language disclosure, and the nondiscrimination policy.

By signing below, I affirm understanding that these data are voluntary and nondiscriminatory.

### PRACTITIONER INFORMATION

Printed Name

Signature

License#

Date

NPI

## Verification of Qualifications *for* HIV/AIDS PHYSICIAN SPECIALIST

Health plans and healthcare organizations must implement regulations related to AB2168 (Ch. 426, 2000). This legislation requires standing referrals to HIV/AIDS specialists for patients who need continued care for their HIV/AIDS. The Department of Managed Health Care (DMHC) recently defined an HIV/AIDS specialist under Regulation LS-34-01.

In order to comply with this regulation, we need to identify appropriately qualified specialists within our network who meet the definition of an HIV/AIDS specialist.

Please check ANY and ALL of the criteria listed below that apply to you.

☐ No, I do not wish to be designated as an HIV/AIDS Specialist

☐ Yes, I do wish to be designated as an HIV/AIDS specialist based on the below criteria:

☐ I am credentialed as a "HIV Specialist" by the American Academy of HIV Medicine (attached AAHIVM Certification);

OR

☐ I am Board Certified in Infectious Disease **AND** in the preceding **twelve (12)** months have clinically managed a minimum of **twenty-five (25)** HIV patients **and** have successfully completed **fifteen (15)** hours of category 1 continuing medical education (CME) in HIV medicine, **five (5)** hours of which was related to antiretroviral therapy;

OR

☐ In the past **twenty-four (24)** months, I have provided clinical management of **twenty (20)** patients; **and** in the past **twelve (12)** months completed board certification in Infectious Disease

OR

☐ In the past **twenty-four (24)** months I have provided clinical management to **twenty (20)** HIV patients and in the past 12 months have completed 30 hours of category 1 CME in HIV Medicine;

OR

☐ In the past **twenty-four (24)** months I have clinically managed at least 20 HIV patients and in the past **twelve (12)** months have completed 15 hours of category of 1 CME in HIV Medicine and successfully completed the HIV Medicine Competency Maintenance Examination administered by the American Academy of HIV Medicine (attach copies of the CME credits and Exam verification)

I attest that, to the best of my knowledge, the above information can be supported by documentation, if required.

Name of Practitioner (Please print): \_\_\_\_\_

Date: \_\_\_\_\_

**Practitioner's Signature:** \_\_\_\_\_

License No: \_\_\_\_\_

Office Telephone \_\_\_\_\_

Office Fax: \_\_\_\_\_

## Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Print or type<br>See Specific Instructions on page 2. | Name (as shown on your income tax return)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |
|                                                       | Business name/disregarded entity name, if different from above                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
|                                                       | Check appropriate box for federal tax classification (required):<br><input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><br><input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____<br><br><input type="checkbox"/> Other (see instructions) ▶ _____ | <input type="checkbox"/> Exempt payee   |
|                                                       | Address (number, street, and apt. or suite no.)                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Requester's name and address (optional) |
|                                                       | City, state, and ZIP code                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |
| List account number(s) here (optional)                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

|                        |  |  |  |   |  |  |  |   |  |  |
|------------------------|--|--|--|---|--|--|--|---|--|--|
| Social security number |  |  |  |   |  |  |  |   |  |  |
|                        |  |  |  | - |  |  |  | - |  |  |

|                                |  |  |  |   |  |  |  |  |  |  |
|--------------------------------|--|--|--|---|--|--|--|--|--|--|
| Employer identification number |  |  |  |   |  |  |  |  |  |  |
|                                |  |  |  | - |  |  |  |  |  |  |

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

**Sign Here**    **Signature of U.S. person ▶**

**Date ▶**

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

#### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.



## GENDER AFFIRMING CARE QUESTIONNAIRE

IEHP would like to identify Practitioners who have experience and interest in providing high quality care to gender-affirming members. Please complete the following survey if you would like to be listed in our Provider Directory, as a Practitioner available to our gender-affirming members.

| Practitioner Name                                                                                                                                                                                                                                                                                                                                                                                                                                        | License | NPI |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|
| 1. Please assess your ability in providing high quality care to gender-affirming Members:<br><input type="checkbox"/> No Experience <input type="checkbox"/> Minimal <input type="checkbox"/> Moderate <input type="checkbox"/> Advanced                                                                                                                                                                                                                 |         |     |
| 2. Approximately how many gender-affirming patients have you cared for in the past twelve (12) months?<br><input type="checkbox"/> None <input type="checkbox"/> 1 – 2 <input type="checkbox"/> 3 – 9 <input type="checkbox"/> 10 – 25 <input type="checkbox"/> Over 26                                                                                                                                                                                  |         |     |
| 3. How long have you been providing care to gender-affirming patients?<br><input type="checkbox"/> Under 1 year <input type="checkbox"/> 1 – 5 years <input type="checkbox"/> 6 – 9 years <input type="checkbox"/> Over 10 years                                                                                                                                                                                                                         |         |     |
| 4. What training, if any, have you received to treat gender-affirming patients.<br><i>(Please provide documentation for all that apply)</i><br><input type="checkbox"/> Continuing Medical Education (CME) events. <input type="checkbox"/> Other<br><input type="checkbox"/> Transgender Certifications through WPATH <input type="checkbox"/> None<br><input type="checkbox"/> Member of World Professional Association for Transgender Health (WPATH) |         |     |
| 5. Please provide evidence of the following annual staff training on gender-affirming Care, that includes:<br><input type="checkbox"/> Agenda<br><input type="checkbox"/> Sign in Sheet<br><input type="checkbox"/> Policies and Procedures                                                                                                                                                                                                              |         |     |

**Please identify your skill level for the Gender-Affirming Service(s) below:**

|     |                                                                    | No Experience            | Minimal                  | Moderate                 | Advanced                 |
|-----|--------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 1.  | Feminizing Mammoplasty                                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.  | Male Chest Reconstruction                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.  | Mastectomy                                                         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4.  | Gender-Confirming Facial Surgery                                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.  | Hysterectomy                                                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.  | Oophorectomy                                                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7.  | Penectomy                                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8.  | Orchiectomy                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9.  | Feminizing Genitoplasty                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. | Metoidioplasty                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. | Phalloplasty                                                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. | Scrotoplasty                                                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 13. | Voice Masculinization or Feminization                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 14. | Hormone Therapy Related to Gender Dysphoria or Intersex Conditions | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 15. | Gender-affirming gynecological care                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 16. | Voice Therapy Related to Gender Dysphoria or Intersex conditions   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |